**TRI-COUNCIL OF FFGC**

**Membership Dues for NGC Consultants**

**2017 - 2019**

**DEADLINE – June 1, 2017**

**Please Print Legibly and make checks out to “Tri-Council of FFGC”**

|  |  |  |
| --- | --- | --- |
| Your Name: | Address: | Telephone: |
| Mobile Phone: |
| Club and District: | Alternate Address: |
| Email: |

**State School Chairmen (**contact for Your School Record)

**Environmental Studies School Gardening Study School Landscape Design Study School**

Nancy Richards 561.702.0550 Barbara Hadsell 561.439.4607 Karen Gott 954.295.7205

[NancyRRichards@gmail.com](mailto:NancyRRichards@gmail.com) [barbarahadsell@cs.com](mailto:barbarahadsell@cs.com) [kgott917@gmail.com](mailto:kgott917@gmail.com)

|  |  |  |
| --- | --- | --- |
| **Environmental Consultants’ Council**  Date of your Original Certificate | **Gardening Consultants’ Council**  Date of your Original Certificate | **Landscape Design Consultants’ Council**  Date of your Original Certificate |
| **Most Recent Refresher**  Date:  Event:  City & State: | **Most Recent Refresher**  Date:  Event:  City & State: | **Most Recent Refresher**  Date:  Event:  City & State: |
| **Date of Expiration** | **Date of Expiration** | **Date of Expiration** |
| **Provisional (list of dates & courses)** | **Provisional (list of dates & courses)** | **Provisional (list of dates & courses)** |
| **Biennial Dues $15.00**   |  | | --- | | **$** | | **Biennial Dues $15.00**   |  | | --- | | **$** | | **Biennial Dues $15.00**   |  | | --- | | **$** | |
| **Send one check for Total Due.**  **Make check payable to**  **Tri-Council of FFGC** | |  | | --- | | $ |   **TOTAL DUE:** | **Send check with form to:**  **Carolyn Schaag, Treasurer**  **22125 Drawbridge Drive**  **Leesburg, FL 34748-2303** |

For Treasurer’s Use:

Check No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MAKE A COPY FOR YOUR RECORDS**