



Deep South Garden Clubs, Inc.
Fifty-eighth Annual Convention
"Savor the Sea"
Hosted by The Garden Club of Georgia, Inc.
March 11-13, 2019
Jekyll Island, Georgia

Please print clearly

Name _____
 Last First Name Badge if different

Full Address _____
 Street City State ZIP

Phone _____ Cell _____

Email _____

Please place a check beside each special event you plan to attend, even if you have a full registration. The "I" indicates if the cost is included in your registration package. Events marked with an * are open to all registrants but are required components of the Tri-refresher.

Credentials:
 (check all that apply)

Garden Club Member _____

Guest/Spouse _____

1st DS Convention _____

NGC

Board Member _____

Life Member _____

Deep South

Director _____

Former Director _____

Officer _____

Board Member _____

Life Member _____

State

President _____

Delegate _____

Alternate _____

Consultant Registering for Tri-refresher in:

Environmental _____

Gardening _____

Landscape Design _____

*You may only register for more than one area if you are a MASTER in EACH area.

Bring self-addressed, stamped envelope to registration desk.

Event	Full Time \$290.00	Full-time with Tri-refresher \$316.00	Part Time Daily fee + Event fee
Monday, 3/11	_____	_____	\$30 _____
3:00—4:30 Historic District Tour*	\$26 _____	_____	\$26 _____
7:00—9:00 Dinner & Speaker*	_____	_____	\$55 _____
Tuesday, 3/12	_____	_____	\$30 _____
12:00—2:00 Lunch & Speaker*	_____	_____	\$35 _____
2:30—4:30 Nature Tour* OR Workshops* (Reefs & Birds)	\$33 _____	\$33 _____	\$33 _____
7:00—10:00 Awards Banquet	_____	_____	\$50 _____
Wednesday, 3/13	_____	_____	\$30 _____
12:00—2:00 Lunch & Speaker*	_____	_____	\$45 _____
2:30—3:30 Turtle Center Tour* OR Workshop* (Hurricanes)	\$18 _____	\$18 _____	\$18 _____
7:00—10:00 Design Banquet*	_____	_____	\$60 _____

Sub-total \$ _____ \$ _____ \$ _____

Late Registration Fee (after Feb. 15) \$30.00 \$ _____

Tri-refresher NGC fees (\$5.00/School) \$5.00-\$15.00 \$ _____

TOTAL REGISTRATION AND FEES INCLUDED \$ _____

REGISTRATION DEADLINE FEBRUARY 15, 2019

Check Payable to: **DSGC Convention 2019**

Mail to: **Marilyn McDonnell, 1311 York St., Evans, GA 30809-5854**

Dietary Needs: _____